M. J.C.6

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Group Art Unit: 1745 4/29/5

Examiner: Monique M. Wills

In re the application of: Motohiro SUZUKI, et al.

Serial No.: 09/774,374 (Conf. No. 8797)

Filed: January 30, 2001

For: FUEL CELL HUMIDIFYING SYSTEM

Attorney Docket No.: SIW-004

GROUP 1700

APR 2 4 2003

RECEIVED

Commissioner for Patents Washington, D.C. 20231

Certificate of Express Mailing

I hereby certify that the form, identified herein, is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service, Mailing Label No. <u>EV 244 881 074 US</u>, under 37 CFR 1.10, on the date indicated below and is addressed to: Commissioner, for Patents, Washington, D.C. 20231.

April 18, 2003

Date

By: / who work

Anthony A/Ladrentano

REQUEST FOR A TWO-MONTH EXTENSION OF TIME

Dear Sir:

Applicants request a two-month extension of time, up to and including April 19, 2003, in which to respond to the Office Action dated November 19, 2002. The Commissioner is hereby authorized to charge the amount of \$410.00 to Deposit Account No. 12-0080 to cover the extension of time fee. We enclose a duplicate of this sheet for this purpose.

04/22/2003 HDAHTE1 00000069 120080 09774374

01 FC:1252

410.00 CH





If necessary, please charge any underpayments associated with this communication to our Deposit Account No. 12-0080.

Respectfully submitted,

LAHIVE & COCKFIELD, LLP

Anthony A. Laurentano Registration No. 38,220 Attorney for Applicants

28 State Street Boston, MA 02109 (617) 227-7400

Date: April 18, 2003